|                                | MIS             | SSC         | UR            | I DI   | VIS        | ION OF HEA  |   |                            | ARD                  | CERTI                            |                               |                      |                     |   | 3-03                       | 346               | 5                             |
|--------------------------------|-----------------|-------------|---------------|--------|------------|---|---|----------------------------|----------------------|----------------------------------|-------------------------------|----------------------|---------------------|---|----------------------------|-------------------|-------------------------------|
| DO NOT WRITE                   | PAR<br>!        | TM E.       | MT O<br>MENDE | D      | Re         | GEALTH AND WEIGHT STATE OF SET                        | 6 196                                       | -                          | ary Regis            | stration Distr                   | ict No. 100                   | Registrar's          | No88                | 85  | STATE FIL                  | E NUMBE           | R                             |
| VS 300                         | <u> </u>        |             |               |        | 1.         | PLACE OF DEATH  a. COUNTY                             | <u> </u>                                    | ·                          |                      |                                  |                               | 2. USUAL RES         | -                   |   | ed. If institut            |                   | dence before                  |
| VS 300<br>Rev. 4/59            |                 | AMENDED     |               |        | l —        | b. CITY (If outside co                                | zporate limits.                             | give TOWNS                 | HIP only             | ) len                            | oth of stay in 1b             | c. CITY              | Missour             | 10. COOM  |                            |                   | nside Limits                  |
|                                |                 | VEN         |               |        |            | OR .  | Louis                                       |                            |                      |                                  | r 37 yrs                      | 11 OB                | t. Loui             | S   |                            |                   | a D( No □                     |
| 1                              | _               | m l         |               |        | —          | c. FULL NAME OF (IF                                   | NOT in hospita                              | al, give locat             | ion)                 |                                  | Inside Limits                 | d. STREET<br>ADDRESS |                     |   | give (location)            | Re                | side on Ferm                  |
| 221                            | 3               | DAT         |               | 1      | _          | HOSPITAL OR INSTITUTION St                            | • Louis                                     | State                      | Hos                  | pital                            | Yes O No                      |                      | <u>5400</u>         | Arsenal   | _ St                       | Ye                | na 🗀 No 🗆                     |
| 3                              | 1/              |             | $\top$        | 7      | -3.        | . NAME OF DECEASED<br>(Type or print)                 |   | irst                       |                      | Middl                            | •                             | Last                 | 4. DA1<br>OF<br>DEA | E Mo  | onth D                     | ay                | Year                          |
| 40                             | 1               |             |               |        |            |   |   | rman                       |                      |                                  |                               | chtel                |                     | _ Augus   |                            |                   | 1963                          |
|                                | +               | i           |               |        | 5.         | . SEX   | 6. COLOR C                                  | or race<br>te              |                      | rried 👸 📑 b<br>owed 🔲            | lever Married 🔲<br>Divorced 💥 |                      | ****                | E (last birthday)                               |                            |                   | UNDER 24 HR<br>ours Min.      |
| <u> </u>                       | 4               |             |               |        | 10.        | Male  a. USUAL OCCUPATION                             |   |                            | TOb. KIN             | ID OF BUSIN                      | IESS OR INDUSTR               | TT-TO-;              | CE (City and i      | years   | 12. CITIZEN                | OF WHA            | AT COUNTRY                    |
| 6                              | X               |             |               |        |            | during most of working Plasterer                      | ng life, even if                            | retired)                   | _                    |                                  |                               | Illino               | ois .               |   |                            | '\ −S             | -A                            |
| 7 /                            | FOLLOW          |             |               |        | 134        | FATHER'S NAME<br>Fred Brec                            | h+al  |                            |                      |                                  | R'S MAIDEN NAA                | AE.                  |                     |   | HUSBAND OR                 | WIFE              |                               |
| 8 ,                            | I               |             |               |        | 15.        | . WAS DECEASED EVER                                   |   | D FORCES?                  |                      | Mary<br>16. SOCIA                | Tete                          | 17. INFORMAN         | 7                   | Bertha  | Wegge<br>Address           |                   |                               |
| 9                              | E AS            |             |               |        | (Ye        | ns, no or unknown) (If                                | yes, give war                               | or dates of s              | serv                 |                                  |                               | St. Lou              | is Sta              | te Hospi  |                            | ords              |                               |
| 10                             | AR              | '           |               | Þ      |            | 18. CAUSE OF DEATH<br>PART I.                         | (Enter only on<br>DEATH WAS                 | ne cause per<br>CAUSED BY: | line                 | ** **                            |                               |                      |                     |   |                            | INTER             | AL BETWEEN                    |
|                                | CORD            | OF.         |               | JWE    |            |   |   | TE CAUSE (a)               | 7                    | Heart                            | Failure                       | •                    |                     |   |                            |                   |                               |
|                                | -  <u>-</u>   - |             |               | Ö      |            |   |   |                            | ,                    | Máron om                         | dial Isch                     | nomi o               |                     |   | ,                          |                   |                               |
| 128/)-(                        | S R             | NSTEAD      |               |        |            | which g   | ons, if any,<br>ave rise to<br>cause (a), } | DUE TO (b                  | )                    | nyocar                           | TTAT TACE                     | iemra                | ./_                 |   | <u>-</u>                   |                   |                               |
| 13                             | Ξ               | <u>=</u>  - | ╌┼╌┤          |        |            | <ul> <li>stating</li> </ul>                           | the under-<br>ause last.                    | DUE TO (c                  | )                    |                                  |                               |                      | 420                 | <u>)-/                                     </u> | -                          |                   |                               |
| (ZA                            | Ö               |             |               |        | Š          | PART II   | OTHER SIGN                                  | NIFICANT CO                | ONDITION<br>D PART I |                                  |                               | TH but not related   |                     |   | III. If decease there a pr | ed was<br>egnancy | female was<br>in last 90 days |
| 80                             | NTS             |             |               |        | CATION     | to adhesi   | ons.Adv                                     | enced                      | gemei                | .BMC<br>:exifer                  | i intesi                      | tine, gang           | grene a             | ue  | Yes                        | □ No              | ☐ Unknown                     |
|                                | AMENDMEN        |             | ]             |        | CERTIFI    | 19 WAS AUTOPSY PERFORMED? YES NO                      | 20a. ACCIDEN                                | IT → SUICIDE               | HOM<br>D             | ICIDE 2                          | Ob. DESCRIBE HO               | W.INJURY OCCUR       | RED. (Enter n       | sture of injury i                               | n:PART I or PA             | RT II of i        | tem 18.)                      |
| z                              | MEN             |             |               |        | CAL        | 20c. TIME OF Hou                                      | Month, Da                                   | ıy, Year                   |                      |                                  |                               |                      |                     |   | ···                        |                   |                               |
| RIBBON                         | ₹               |             | 11            |        | MEDICAL    | p.m.  | <u> </u>                                    | 1                          |                      |                                  | •                             |                      |                     |   |                            |                   |                               |
| BLACK INK<br>OR<br>RITER RIBBG |                 |             |               |        |            | 20d. INJURY OCCURR<br>WHILE AT WORK<br>NOT WHILE AT V | VORK  | 20e. PLACE<br>farm, fo     | OF INJUI             | RY (e.g., in e<br>reet, office b | or about home, bidg., etc.)   | 20f. CITY, TOWN,     | OR LOCATION         | ON  | COUNTY                     |                   | STATE                         |
| ¥ S E                          |                 | READ        |               |        |            | 21. I attended the de                                 | ceased from                                 | 3-15-                      | 26'                  |                                  | _, <sub>10</sub> 8-30-        | 63                   | _and last sav       | her alive on                                    | 8-30-6                     | 3                 |                               |
| USE BLACK<br>OR<br>TYPEWRITER  |                 |             |               |        |            | Death occurred a                                      | t   | •                          |                      | 1:20                             | D <sub>m on tl</sub>          | ne date stated abo   |                     |   | owledge, from t            | hie cause:        | stated.                       |
| USE                            |                 | SHOULD      |               | 9      |            | 22a. SIGNATURE  | •   | (Deg                       | ree or tit           | tle) -                           |                               | 22b. ADDRESS         |                     |   | , ,                        | 1                 | DATE SIGNED                   |
| ₽                              |                 | \$          | $\perp$       |        |            | الموردين  | 1 23b, DATE                                 | E.E.                       | بيا//                | NAME OF                          | M.D.                          | EMATORY 540          | 00 Arse             | nal St.   | wn or country              | <u>8</u>          | -31-63<br>(State)             |
|                                |                 | Ö           |               | AFFIDA | 23a<br>  D | BURIAL, CREMATION,<br>REMOVAL (Specify)               | SEPT  | 4 101                      | 2 /                  |                                  | STMAR                         |                      | I _                 | Louis   |                            |                   | 140.                          |
|                                |                 | EW N        |               | AFF    | 24.        | FUNERAL DIRECTOR                                      |   |                            | RESS                 | • •                              | 25. DA                        | TE RECD. BY LOCA     |                     | RECEPTRAR'S                                     | IGNATURE.                  | 4                 | MD                            |
|                                |                 | <b>=</b>    |               | B√     | <b>Y</b>   | Longs K   | utió  | 2906                       | N'S                  | avoi                             | SE                            | P 3 196              | :3 <u> </u>         | Hoan  | Smil                       | n.                | 11.0.                         |
|                                |                 |             | ·             |        |            |   | •   |                            |                      | -{Licensed                       | Embalmer's State              | ment on Reverse Si   | ide)                |   | •                          |                   |                               |

## STATEMENT BY LICENSED EMBALMER

| r by                          |                                       | , Student Em  | balmer No    |
|-------------------------------|---------------------------------------|---------------|--------------|
| orking under my personal supe | rvision.                              | 80 0          | •            |
| udent                         | Signed                                | · Cleuantro   | vince        |
| Signature of Stud             | lent Embalmer                         |               |              |
|                               | • • • • • • • • • • • • • • • • • • • |               | er No. 840 3 |
|                               |                                       | P. O. Address | 906 graon    |
| - Note: The above MUST        | BE SIGNED BY THE LICENSED EM          |               | U            |

If this body is not embalmed, fact should be so stated above.